

# SIGN

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**A National Catholic Magazine**

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VOLUME FORTY-SIX

From August 1966 to July 1967

Union City, N. J. 07087

**PASSIONIST MISSIONS, Inc.**

1967

## DIRECTIONS FOR USE OF THE INDEX

This is a subject and author index to all departments of **THE SIGN** except Letters. Reference is made to the month and to the page.

### ABBREVIATIONS

Note: For the abbreviations of names of religious orders, consult the **National Catholic Almanac**.

ed.	Editorial	s.	Short story
p.	Poem	SP.	Sign Post

### SAMPLE ENTRY

**AFRICA.** Wakin. An African for all seasons. Oct. 44-46. Africa is the subject heading; Wakin is the author; An African for all seasons is the title. Oct. is the reference to the month of issue and 44-46 is the pagination.

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## VOLUME FORTY-SIX—AUGUST 1966 TO JULY 1967

**ABORTION.** The debate on legalized abortion. ed. June. 34-35

**ABSTINENCE.** See, Fasting

**ABSTINENCE FROM MEAT.** More merit without law (Now that Catholics in the United States may eat meat on most Fridays, would not the faithful receive more merit for abstaining from eating meat now, doing it voluntarily, than before, when it was a mortal sin if they ate meat on Friday?) SP. Feb. 50

**ADAM AND EVE.** Adam and Eve and all that (Several different youngsters in our diocesan high schools have told me recently that they are taught that there never was an Adam and Eve, that we didn't come from them, that we came from animals. I find this pretty hard to take. Was Darwin right after all? I hope not.) SP. March. 49-50

**ADORATION OF THE CROSS.** Know your place (Would you please tell me if, during the procession for adoration of the cross on Good Friday, it is the custom in all churches that the men go first and women last? Is this a new or old custom? How did it originate, and why is it still practiced? I was under the impression that women had ceased to be second-class citizens in the Church.) SP. July. 42

**AFRICA.** Wakin. An African for all seasons. Oct. 44-46

**AGGIORNAMENTO.** Gorman. For and against change. ed. Nov. 14

**ALEXANDER VI, POPE.** Pope and man (Some time ago, I read that Pope Alexander VI was a drunkard and real ladies' man, that he fathered several illegitimate children, one of whom he made a cardinal, though he also was a very unworthy man. This, plus the dishonest treatment of the scientist Galileo, has shaken my faith in the infallibility of the pope. When I mentioned this to a priest in confession, he treated me as if I had lost my faith and was not worthy of the sacraments. What should I do?) SP. Dec. 60-61

**ALTARS.** Pushing Our Lord off the altar (Why must Our Lord be robbed of His rightful place on the altar in the sanctuary of the Church in the name of updating? Before it was such a joy to enter a church and see our Lord the center of attraction on a lovely altar decorated to honor His divine presence.) SP. Sept. 55

**AMERICAN CATHOLICISM.** See, Catholicism, American

**AMERICAN INDIANS.** Reilly. Indians we never see on TV. July. 45-46

**"AMERICAN MASS PROGRAM."** Buckley. The sound of Rivers. Feb. 22-25

**ANTANINA.** Sister M. Spirit and truth. p. Dec. 53

**ANTI-CATHOLIC PREJUDICE-NORTHERN IRELAND.** Fisher. Belfast bonfire. Oct. 23-26, 77, 78, 80

**APARTHEID.** See, Africa

**APATHY.** On unity and apathy. ed. Nov. 37

**APPARITIONS.** New apparitions (A priest recently told us of new apparitions of our Lady to some children in Spain, telling them that the world is in a very bad state and would soon come to an end. The priest said that something will happen in April this year that will affect children very much. Is there any truth in this? Is a priest allowed to upset people like this, by this kind of statement?) SP. Apr. 55

**AUTHORITY, ECCLESIASTICAL.** Teaching authority of the Church (I believe that Christ did instruct the Church to teach what He taught. But as I understand it, the Catholic Church teaches things not taught by Christ. Are these teachings, then, to be considered infallible truth? What authority does the Church have for teaching them. Are Catholics bound by these teach-

ings under the pain of serious sin?) SP. Oct. 60

**AUTHORITY IN THE CHURCH.** Does the church need a psychologist (I read your remarks in the April issue about Father Davis, and I don't find them really satisfactory. Yes, we are all sinners. But what has that got to do with the vast majority of Catholics, lay, clerical, and religious, who suffer so much at the hands of the few who hold authority? The point is that those in authority are causing anguish in so many Catholics. It is the sins of authority that cause this. Why invoke the insights of a psychologist in defense of the hierarchy, when the point is that all too often proud authority is the source of our massive discontent.) SP. June. 47

**AUTOMOBILE SAFETY.** Shannon. Pat Moynihan's blueprints for the great society. Feb. 15-18

**BAHAMAS-CATHOLIC CHURCH.** Sisters in the sunshine. Oct. 20-22

**BAMBERGER, BERNARD.** Eight Jewish scholars. Judaism and Christianity. June. 36

**BASSET, BERNARD.** (This is a month-by-month listing of the topics found in the column With Love from London) Heart speaks to heart. Aug. 51; Self-knowledge and prayer. Sept. 17; How do you pray? Oct. 50; On praying in private. Nov. 53; Alone with God. Dec. 33; Hunger for God. Jan. 41; The manner of prayer. Feb. 48; Private and public prayer. March. 48; The good, new ways. Apr. 25; Take up and read. May. 19; The best of friends. June. 52; Power of solitude. July. 43

**BERNHARDA, SISTER.** A new kind of Fraulein. Feb. 36-43

**BERRIGAN, PHILIP, S. J.** Pacifism and America. Aug. 15-19, 63

**BETHLEHEM.** See, Jesus Christ-Nativity

**BIBLE-INSPIRATION.** See, Revelation

**BIBLE-INTERPRETATION.** Interpreting the bible (Could you tell us why you as Catholics believe that not just anyone can interpret the Bible as he sees fit, as Martin Luther taught us?) SP. March. 51

**BINSFELD, EDMUND L.** After the Crucifixion. p. March. 25

**BIOLOGY.** Theology and Biology (Some leading scientists state that man may be able to create life by the end of this century. If so, what would be the theological implications? I have always heard and believed that only God can create life.) SP. Sept. 55-56

**BIRTH CONTROL.** See, Abortion

**BISHOP, CLARE.** Antitoxin for anti-Semitism. The Sign's people. March. 46-47

**BISHOP, JOEY.** Gent. A brave new world. Television and radio. June. 50-51

**BISHOPS.** Burton. Prelates are also people. Woman to woman. March. 26

**BLIND.** See, St. Joseph's Home for the blind, Jersey City, New Jersey

**BLIND-PRINTING AND WRITING SYSTEMS.** Neimark. The fingers that unlocked a world. Dec. 20-23

**BLUSTEIN, MAX.** Brighter life at both ends. Dec. 28-32

**BOIL, HEINRICH.** The laughter. Nov. 29

**BOOKS AND READING.** Burton. What do we care about books? Woman to woman. June. 33

**BORNER, STANLEY.** Quality for large families. The Sign's people. Feb. 46

**BOROWITZ, EUGENE.** Eight Jewish Scholars. Judaism and Christianity. June. 36

**BOTOLPH GROUP, INC., BOSTON.** Cormier. The zoony world of Mickey Myers. July. 6-7

**BRAILLE, LOUIS.** Neimark. The fingers that unlocked a world. Dec. 20-23

**BRAILLE SYSTEM.** See, Blind-printing and writing systems

**BRIDAL TUTORING-JAPAN.** Maid in Japan. June. 18-24

**BROTHERHOODS.** See, Lay Brothers

**BROWN, MARY.** Miss Vice-president. The Sign's people. Apr. 27

**BROWN, TONEY.** His presidency is ecumenism in orbit. The Sign's people. Oct. 32

**BYRCE, SISTER M. CHARLES.** Let their hearts be light. You and your family. July. 24-25

**BUCKLEY, ANNE.** The sound of Rivers. Feb. 22-25

**BURIAL LAWS.** A grave dilemma (Can you explain this contradiction? When my father, a Catholic, died, he was buried in a non-sectarian memorial park. There was a Mass and the priest went to the cemetery. A year later when my mother died, the bishop refused to permit the priest to come to the grave. Same cemetery, same parish, same diocese, same bishop (but not my own). When we called the chance of office, the reply was: "It is a business cemetery." How idiotic can one get, especially since we all know that Catholic cemeteries are far from unbusiness-like?) SP. July. 41

**BURKE, ALAN.** Gent. The unweeded garden. Television and radio. July. 22-23

**BURTON, KATHERINE.** The buried talents. Oct. 15-19

**BURTON, KATHERINE.** (This is a month-by-month listing of the topics found in the column Woman to woman) The presence of the living God. Aug. 28; The dream that will not die. Sept. 41; On prayers in public schools. Oct. 57; Canonization of a Mr. and Mrs.? Nov. 57; Do you hear the children weeping? Dec. 49; Redemption is now! Jan. 51; Labor, justice, and St. Joseph. Feb. 29; Prelates are also people. March. 26; Where are the voices of women? Apr. 50; Is Time running out? May. 29; What do we care about books? June. 33; Loaded guns with boys. July. 47

**CICOP.** See, Catholic Inter-American Co-operation Program

**CALLAHAN, SIDNEY.** The buried talents. Oct. 15-19

**CAMUS, ALBERT.** Hennessy. Paul Danel & Albert Camus. ed. Apr. 6

**CANDLES.** Why light a candle? (What is the origin of the practice of lighting a candle as an act of devotion? I have heard that this may go back to pagan worship of fire.) SP. Sept. 57

**CAPOIN, ROBERT F.** Don't diet during Lent! March. 27-29; How to make an onion whisper. Apr. 36-38; Not healed but saved. Jan. 46-47

**CARDIN, JOSEPH, CARDINAL.** Fisher. Cardinal Cardin comes full circle. Nov. 46-49, 74, 77

**CAREY, FATHER RAYMOND.** Catholic marriage courts - a frank reappraisal. June. 7-10

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**CATHOLIC-PROTESTANT RELATIONS-NORTHERN IRELAND.** Fisher. Belfast bonfire. Oct. 23-26, 77, 78, 80

**CATHOLIC AND ORTHODOX CHURCHES.** Catholic and Orthodox Churches (Would you please explain what changes have taken place in the relations between the Catholic Church and the Orthodox Churches as a result of Vatican Council II?) SP. Aug. 50

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**CATHOLIC CHURCH IN YONKERS, NEW YORK.**

Catholic Yonkers is where the action is. ed. Jan. 34.

**CATHOLIC COLLEGES-SECULARIZATION.**

Catholic colleges turn a corner. ed. March. 33-34

**CATHOLIC HIGH SCHOOLS.**

Frisbie. No bells at St. Mel's Jan. 42-45

**CATHOLIC INTER-AMERICAN CO-OPERATION PROGRAM.**

CICOP Conference. ed. March. 35

**CATHOLICISM, AMERICAN.**

Greeley. Adolescent American Catholicism. Nov. 15-18

**CATHOLICISM IN ENGLAND.**

Fisher. The anguish within English Catholicism. July. 32-39

**CATHOLIC RELIEF SERVICES - N.C.W.C.**

Sullivan. The haves, the have-nots, and James Norriss. Aug. 11-14

**CATHOLIC TRADITIONS.**

That's our way (There are some Catholic practices that I cannot explain to my non-Catholic friends. Maybe you can help me out. Why must women wear hats in church and not wear gloves to Communion? Why do we now stand, now sit, now kneel at Mass? And why do we strike our breasts at certain prayers and times?) SP. June. 48-49

**CELIBACY.**

Four celibates on celibacy. ed. Feb. 33-39

**CHAPLAINS, MILITARY.**

Finley. The new breed chaplains at war. Dec. 36-38

**CHIDESTER, ANN.**

The eyes of St. Edran. s. Nov. 32-36

**"CHILD OR MOTHER DILEMMA".**

Child or mother... again (A non-Catholic relative says she read recently that the Catholic Church teaches that in the case of a difficult delivery, the primary and sole effort must be to save the life of the unborn child. I thought the Church's view was to save the one that had the greatest chance of survival. Who is right?) SP. Sept. 56

**CHILDREN, BRYCE.**

Let their hearts be light. You and your family. July. 24-25

**CHILDREN, VIETNAMESE.**

See, Vietnamese children

**CHRISTIAN LIFE.**

See, Spiritual reading

**CHRISTIANITY.**

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**CHRISTIANS AND WAR.**

Christians and war. ed. Sept. 34

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Heckethorn. Christmas. Dec. 42-48

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Irizarry. New hope for Spanish Protestants. March. 16-21

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**CHURCH IN MEGALOPOLITAN U. S. A.**

Howes. The Church in the city. Nov. 23-25

**CIVIL RIGHTS.**

Crisis in civil rights. ed. Aug. 29

**CIVIL-RIGHTS MOVEMENT.**

Cronin. Must we have race riots? ed. Apr. 17-19

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Come to the Father. Apr. 39-46

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Fiore and McLuhan. The medium is the message. May. 52-55

**COMMUNICATION SATELLITES.**

Genet. Revolution in TV. Television and radio. Oct. 58-59

**COMMUNION, HOLY.**

Chew the host? (A friend recently told me that she had been instructed by a priest that she should chew the host when she receives Holy Communion. I was taught as a child not to let the host even touch my teeth. What is the truth about this?) SP. Aug. 49

**DISCIPLINE FOR HOLY COMMUNION**

(I have some questions about Mass and Holy Communion. Can a priest say two Masses on a weekday? How long must we fast from solids and liquids before Holy Communion? Are there any exceptions to this rule? Also, I have been told that it is necessary to drink water after receiving Holy Communion before eating any food. Is this right?) SP. Oct. 62

**THANKSGIVING AFTER HOLY COMMUNION**

(We try to go to Mass daily during Lent. But I am fed up with my mother telling me day after day that I should stay after Mass to make some thanksgiving. I tried to explain to her that that is an individualistic belief and the Church doesn't say everybody has to. I told her that the new liturgy is not individualistic but stresses the community celebration which ends at the blessing. Isn't that right?) SP. June. 49

**COMMUNISM.**

Talking with communists. ed. July. 29-31

**COMMUNISM-LATIN AMERICA.**

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**COMMUNITY DEVELOPMENT.**

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Judaism and Christianity. June. 37-43

**CONFERENCE OF CATHOLIC BISHOPS, U. S.**

A pastoral meeting. ed. Jan. 33

**CONFESSION.**

Details in confession (Is it required of an adult in confession to give a description of each sin, or is it enough to specify what commandment was broken and how many times?) SP. Apr. 54

**THE ROUTINE OF CONFESSION**

(I hear that there is a lot of discussion going on about confession. What do we do to make confession a more helpful sacrament? So often it is just routine.) SP. Dec. 61

**CONFIRMATION.**

Age for confirmation (With all due respect to Bishop Sheen, whom I admire, I was upset to read that he is permitting a change in the age for confirmation. Why should we change the traditional Catholic practice of confirmation at the beginning of adolescence, especially today when they need all the grace

they can get?) SP. May. 43

**CONFESSION.**

If you're confused. ed. Aug. 30

**CONGREGATION OF THE PASSION.**

Lomask. The Passionists. Sept. '66. 36-39, 71

**CONSECRATION OF VIRGINS.**

Rynne. The world of "yes." Feb. 19-21

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**COOKING ONIONS.**

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**CORSON, FREDERICK, BP.**

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**CRONIN, JOHN F., S.S.**

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**Cronin, John F., S.S.**

Must we have race riots? Apr. 17-19

**Daly, Cyril.**

Absence. s. May. 30-32; Homeward. s. Jan. 36-40

**DANCE, SEE, SACRED DANCE**

DANCE, RELIGIOUS EXPRESSION OF. Parables on tiptoe. May. 20-22

**DANEL, PAUL.**

Hennessy. Paul Danel & Albert Camus. ed. Apr. 6

**Davis, Eileen K.**

The mirage that is Miss America. Oct. 34-36

**DAVIS, FATHER CHARLES.**

The Davis case (Would you please say something about the Father Charles Davis affair. I am confused. I get the impression that too many Catholics, especially supposedly learned ones, have minimized what he has done and have been too busy excusing him. One well-known theologian even praised Father Davis' fidelity to his "singular vocation." What is the matter with our theologians? Don't they have any sense of responsibility for the Church any more?) SP. Apr. 53-54

**DEAD, PRAYERS FOR.**

About the dead (Since my husband passed away, I have become very interested in knowing more about the dead. Do they know who is praying for them? Can they see their loved ones on earth? Can we pray to them?) SP. July. 42

**DELAIED VOCATIONS.**

Cormier. New wine in old cups. Jan. 9-15

**DE ROO, REMI JOSEPH, BP.**

Roche. A bishop for our time. Apr. 12-16

**DEVIL'S KNOWLEDGE.**

The devil's knowledge (Please explain how the devil could have been ignorant of the fact of the divinity of Jesus, of the prophecies made concerning Him and so completely fulfilled, and of the virginity of Mary.) SP. Oct. 62

**DEVOTION.**

Practices of devotion (It seems from all you hear and see that there is a drop-off in many of the devotions that used to be a strong part of Catholic life, such as Stations of the Cross, novenas, and Benediction. Why doesn't the Church push these devotions any more?) SP. Oct. 61-62

**DEWART, LESLIE.**

Modern man and his God. May. 44-51

**DIEMERS, MARIANNE.**

A new kind of Fraulein. Feb. 36-43

**DISCOUNTS.**

Use of discounts (Is it a violation of justice to purchase at school discount books and other materials which are to become the personal property of members of the faculty?) SP. Apr. 55

**DIVINE REVELATION.**

Turro. His word is life. June. 44-46

**DIVORCE.**

Catholic judge and divorce (How is it possible for a judge to grant divorces and still be a member of the Catholic Church? To say that it is just part of his job is to ignore the great evil of divorce. If he is a good enough lawyer to be a judge he would be able to make a good living in private law practice.) SP. Sept. 56-57

**DIVORCE DEBATED**

(Your unrelenting condemnation of divorce is based on meaningless drivel. Why should a childless couple, who find their union has become unworkable, that their life together can lead only to increasing animosity, unhappiness, frustration, and misery, remain together? Separation would produce the greatest happiness, while remaining together the greatest pain; nor would there be any reason for not remarrying. Is all you have to offer such a couple just a collection of non-logical, mystical, and allegorical statements about Christ and the Church?) SP. Nov. 61-62

**DISAGREEABLE CLERGY.**

The disagreeable clergy (Why is there such disagreement among the clergy over the liturgical changes? Why do some priests walk in Forty Hours processions, for instance, looking angry at the people who are singing and keeping their own lips firmly closed?) SP. Jan. 52

**DOCKERS-LONDON.**

Flannery. The Cardinal and the dockers. Oct. 51-53

**DOCTRINAL THEOLOGY.**

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**DOGMA.**

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**DRAMAS-CRITICISM, PLOTS, ETC.**

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Jan. 48; Black comedy. Apr. 47-48; The butter and egg man. Dec. 57; The deer park. Apr. 47;

A delicate balance. Nov. 54-55; Dinner at eight.

Dec. 56-57; Don't drink the water. Jan. 49;

Hallelujah, baby. July. 26; The homecoming.

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of Sister George. Jan. 48-49; The loves of Cass

McGuire. Dec. 57-58; Mame. Sept. 50-51; Night

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31; Nutcracker Suite. July. 27; The party of

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The rose tattoo. Jan. 49; The school for scandal.

March. 31; Seraphic dialogue. May. 28; Sherry.

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March. 31; Yerma. March. 30; You know I

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**DUONG TAM.**

Sheehan. Trials of a Vietnamese farmer. Jan. 16-19

**DUTCH CATHOLICS.**

Those Dutch Catholics (I recently heard a liberal Catholic professor say that the Dutch are real leaders in modernizing our Catholic traditions. Shortly after, I heard a well-educated, traditional priest say that they are on the brink of excommunication because of their radical changes. Whom am I to believe?) SP. July. 40

**ETV.**

See, Educational television; Television

**EARLY BIRD SATELLITES.**

Genet. Revolution in TV. Television and radio. Oct. 58-59

**ECUMENICAL CONTRIBUTIONS.**

Ecumenical contributions (A Catholic has permission to attend a service in a non-Catholic church as an observer. A collection plate is passed. Would the Catholic be committing a sin if he put a coin on that plate?) SP. Dec. 59

**ECUMENICAL RETREATS.**

South. In search of unity. Nov. 26-28

**EDUCATION, CATHOLIC.**

See, Parochial schools

**EDUCATION, SEX.**

See, Sex education

**EDUCATIONAL TELEVISION.**

Genet. Don't be afraid of ETV. Television and radio. Aug. 46-47;

Genet. Who will take the challenge? Television and radio. Apr. 51-52

**ECUMENICAL WEDDING.**

Ecumenical wedding (We just had our first "ecumenical" wedding in this area. A Catholic and a Protestant were married in a ceremony jointly conducted by two clergymen, one Roman Catholic, the other Episcopalian. It took place in a Catholic church with the bishop's permission. I was brought up in the old school of thought that mixed marriages were to be avoided. I shudder to think of the impact this will have. Mixed marriages will become O.K. with our young people. In the January issue of The Sign you referred to mixed marriage as a mistake. What do you think about this bipartisan marriage? I hope your answer is still the same, bishop's permission or not!) SP. June. 48

**ECUMENISM.**

Ecumenical encounters. Jan. 20-24;

Gorman. Face the differences. ed. Sept. 10; To

heaven with ecumenism (We Catholics have already felt an unjust superiority over other religions, knowing that we possess the truth. Now all religions are accepted in the spirit of ecumenism. If this is so, why can't someone who wants to accept some Protestant viewpoint, such as that on divorce or confession, simply become a member of another church and still get to heaven in the spirit of ecumenism?) SP. Sept. 56;

South. In search of unity. Nov. 26-28

**EDUCATION, PAROCHIAL.**

Those parochial schools. ed. Sept. 33

**EDUCATION IN SCIENCE.**

Frisbie. Homemade Einsteins. May. 25

**EDUCATION OF THE RETARDED.**

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**EDUCATION OF THE INEDUCABLE.**

Daring to educate the ineducable. Sept. 18-23

**EGAN, EILEEN.**

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Judaism and Christianity. June. 37-43

**EISENSTEIN, IRA.**

Eight Jewish Scholars. Judaism and Christianity. June. 38

**ELECTIONS IN THE CHURCH.**

Elections in the Church. May. 7-10

**ENGAGED COUPLES.**

Love among the engaged (Many of us young Catholics would like to know just how far Catholic engaged couples can go. I have heard that they may embrace more intimately; a friend says she was taught that everything is all right as long as they don't go all the way. If a couple can control themselves, are they allowed to go farther?) SP. Nov. 61

**ENRIGHT, FRANCES.**

A Christmas prayer. p. Dec. 53

**ESCALATION.**

The politics of escalation. ed. Aug. 30

**EUCHARIST.**

Chew the host? (A friend recently told me that she had been instructed by a priest that she should chew the host when she receives Holy Communion. I was taught as a child not to let the host even touch my teeth. What is the truth about this?) SP. Aug. 49

**DISCIPLINE FOR HOLY COMMUNION**

(I have some questions about Mass and Holy Communion. Can a priest say two Masses on a weekday? How long must we fast from solids and liquids before Holy Communion? Are there any exceptions to this rule? Also, I have been told that



it is necessary to drink water after receiving Holy Communion before eating any food. Is this right? SP. Oct. 62  
Evelly, Louis. How God treats his friends. March. 14-15

EVERETT, M. F. A dream come true. Dec. 15-18  
EVIL. Burton. Redemption is now! Woman to woman. Jan. 51; The mystery of evil (If God is so good and perfect like the Church keeps saying He is why didn't He make everything and everyone good? I know the Bible says everything God created was good, but look at all the evil in the world. I've heard a lot of Catholic explanations about this, but I still can't see it.) SP. Apr. 53  
Ewen, Lois Stuart. Of things that are lost. s. March. 22-25, 64

EXCLAUSTRATION. Exclausturation—what is it? (I know a person who was a religious and is now out of the convent and holding a job. I presumed that she had left the religious life. But a relative says that she has not left but is only out for a short time. Is this possible?) SP. Apr. 55

EXCEPTIONAL CHILDREN. See, Education of the retarded.

EXISTENTIALISM. Catholics and Existentialism (I recently heard about Gabriel Marcel. Is he a Catholic and an existentialist? Please tell me something about it. I thought existentialism was anti-Christian.) SP. Nov. 62  
EXPO 67. Expo 67. June. 11-17

FACKENHEIM, EMIL. Eight Jewish Scholars. Judaism and Christianity. June. 36

FAITH. Faith and salvation (I know a person who wants to believe in God but cannot be convinced that there is a supernatural Being. If this person truly believes in this manner, what will be his lot in the next life? If he has led a good life according to his conviction, will he be entitled to go to heaven?) SP. Sept. 57; The Pope's year of faith. ed. May. 33-35; What's in a name (For centuries, many non-Catholic Christian Churches maintained a clear faith in many of the basic truths of faith. Now it appears to me that there is a growing trend (e.g., Bishop Pike) toward rejection of creeds and traditional formulations of faith. How far can people get away from traditional faith and still be called Christian?) SP. May. 42

FAMA FAMILY-IMMIGRANTS. Wolfe. The new immigrants. Sept. 13-16

FAMILY. See, Motherhood

FAST, LENTEN. Capon. Don't diet during Lent! March. 27-29

FASTING. Eating meat on Friday. ed. Dec. 40  
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FISH. See, Abstinence from meat  
Fisher, Desmond. The anguish within English Catholicism. July. 32-39; Belfast bonfire. Oct. 23-26, 77, 78, 80; Cardinal Cardijn comes full circle. Nov. 46-49, 74, 77

FITNESS FOR MARRIAGE. Fitness for marriage (You write that the bride and groom are the ministers of marriage. Now a man and woman can be very imperfect, selfish, neurotic persons who never change. They may not have the spiritual qualities necessary for a true marriage. Are two such people joined in marriage by God? If so, when did He join them if there is no room in their hearts for Him? Can He really join them in this state? Is the contract really binding if they do not have the capacity to make the marriage work?) SP. Feb. 49

FLANNERY, FATHER EDWARD. Ecumenical encounters. Jan. 20-24  
Flannery, Harry W. The Cardinal and the Dockers. Oct. 51-53

FLAHERTY, WALTER. Cormier. New wine in old cups. Jan. 9-15  
Fleming, Thomas J. Builder in black & white. May. 14-18

FOLLEY, BRIAN. A cool voice in Harvard yard. The Sign's people. Sept. 52

FOOD, GIFT OF GOD. Capon. Don't diet during Lent! March. 27-28

FOOD RESEARCH CENTER FOR CATHOLIC INSTITUTIONS. Strategist in a war on waste. The Sign's people. June. 29

FORDHAM COLLEGE. Wakin. Sheepskins for teenagers. Dec. 24-27

FOREST, JAMES. Pacifism and America. Aug. 15-19, 63

FOSTER GRANDPARENTS PROGRAM. Brighter life at both ends. Dec. 23-32

4-S PLAN. See, Plan (Social Security Savings Stamp Plan)

FOX, MARVIN. Eight Jewish Scholars. Judaism and Christianity. June. 36

Francoeur, Robert T. The cosmic christianity of Teilhard de Chardin. Feb. 7-14

FRATERNAL ORGANIZATIONS-COOPERATION. Shall we dance with Shriners? (Our council of the Knights of Columbus is planning a dinner-dance with the local Shriners. Most of our members favor this affair as a step to create friendship and good will among our neighbors. However, some are strongly opposed to any social dealings with the Shriners and will leave the Knights if we have this social. They argue that the Shriners are opposed to Catholicism and that it is wrong to cooperate with them. What

do you think we should do?) SP. March. 50-51  
FREEDOM. Burton. The dream that will not die. Woman to woman. Sept. 41; Hennessy. Freedom and fulfillment. ed. March. 10; Hennessy. Who keeps freedom free? ed. May. 6

Friel, Brian. The Barney game. s. Oct. 40-43  
Frisbie, Richard P. Homemade Einsteins. May. 25; No bells at St. Mel's. Jan. 42-45  
FULFILLMENT. Hennessy. Freedom and fulfillment. ed. March. 10

Gent, George. (This is a month-by-month listing of the topics found in the column Television and radio.) Don't be afraid of ETV. Aug. 46-47; An exciting future. Sept. 42-43; Revolution in TV. Oct. 58-59; The new shows. Nov. 58-59; Promise and performance. Dec. 54-55; How Hollywood became a fulltime nanny. Jan. 26-27; A month of splendor. Feb. 44-45; Mid-season nightmare. March. 44-45; Who will take the challenge? Apr. 51-52; These were shining nights. May. 23-24; A brave new world. June. 50-51; The unweeded garden. July. 22-23  
GERMAN WOMEN. A new kind of Fraulein. Feb. 36-43

GEROLD, ELSBETH. A new kind of Fraulein. Feb. 36-43

Gerras, Charles. School too soon means trouble. May. 11-13

GILBERT, ARTHUR, RABBI. Ecumenical encounters. Jan. 20-24

GIRL MODEL. Cover girl. Sept. 26-29

GOD. Burton. The preserver of the living God. Woman to woman. Aug. 28; Where was God? (Recently, I came across this statement by a Catholic writer: "God is above and outside the cosmos which He created." Where, then, was God's habitat before creation? How could God have been everywhere when there was nothing? God must have been "some-other-where.") SP. Aug. 49

GOD-OMNIPRESENCE. Where was God (I recently came across this statement by a Catholic writer: "God is above and outside the cosmos which He created." Where, then, was God's habitat before creation? How could God have been everywhere when there was nothing? God must have been "some-other-where.") SP. Aug. 49

GODPARENTS. Duties of godparents (We are godparents to a niece's child. The mother has since divorced and remarried and given up the practice of her faith. The child is now school-age and should be receiving his First Communion. We have not discussed the matter with the niece, though we see her occasionally. What can we do to insure that the boy be brought up a Catholic?) SP. Jan. 52  
GOLDIE, ROSEMARY. The buried talents. Oct. 15-19

GORMAN, RALPH, C. P. Hennessy. Unfolding the word. ed. Jan. 8

Gorman, Ralph, C.P. Bethlehem and the Christian. ed. Dec. 14; Catholics and Jews. ed. Oct. 14; Face the differences. Sept. 19; For and against change. ed. Nov. 14; That open window. ed. Aug. 6

GRANT, FREDERICK. Ecumenical encounters. Jan. 20-24

GREAT SOCIETY. Shannon. Pat Moynihan's blueprints for the great society. Feb. 15-18

Greeley, Andrew. Adolescent American Catholicism. Nov. 15-18

GRENNAN, JACQUELINE. Catholic colleges turn a corner. ed. March. 33-34

GREY SISTERS OF PEMBROKE, ONTARIO, CANADA. Sisters in the sunshine. Oct. 20-22

GUNS, SALE OF. Burton. Loaded guns with boys. Woman to woman. July. 47

Heckethorn, Barbara. Christmas. Dec. 42-48

Hennessy, Augustine P., C.P. All about women. ed. July. 4; A crucial problem. ed. June. 6; Freedom and fulfillment. ed. March. 10; Paul Danei & Albert Camus. ed. Apr. 6; A personal creed. ed. Feb. 6; Unfolding the word. ed. Jan. 8; Who keeps freedom free? ed. May. 6

HENNESSY, AUGUSTINE P., C.P. - PERSONAL CREED. Hennessy. A personal creed. ed. Feb. 6

HIGHER EDUCATION. Wakin. Sheepskins for teenagers. Dec. 24-27

HOLY SEE. See, Papacy

HOMOSEXUALITY. Attitude toward homosexuality (Much is being written about condoning homosexuality and allowing both men and women to be homosexual if they so desire. It is argued that this is perhaps the normal route of some people and that the banning of such sexual activities is unconstitutional and a limitation of freedom. My personal viewpoint is that homosexuality is productive of catastrophe, and I am fed up with those who whitewash this problem with rationalizations and compromise. What is your opinion?) SP. July. 40-41

"HOOTENANNY" MASSES. Buckley. The sound of Rivers. Feb. 22-25

Howes, Robert. The Church in the city. Nov. 23-25

HYSTERECTOMY. Hysterectomy (We are having a debate. Some of us argue that a woman cannot undergo hysterectomy, even though a doctor insists on it because of the presence of a large tumor. Others say she can. Who is right?) SP. Aug. 48-49

IMMIGRATION. See, Fama family-immigrants

IMMIGRATION LAWS. Wolfe. The new immigrants. Sept. 13-16

IMMIGRANTS. Wolfe. The new immigrants. Sept.

13-16  
INCOME TAX-CHEATING. Cheating on income tax (In your opinion, is it sinful to cheat the federal government in matters of income tax? By "cheating" I mean anything that would make your tax less than it would have been if you declared all your income and took only those deductions which you should have taken.) SP. May. 43

INDULGENCES. Purgatory and indulgences (Where did Pope Pius VI get the authority to issue the doctrinal decrees having to do with purgatory and indulgences which came from the Council of Trent (1545-1563) SP. Dec. 59-60

INFANT OR MATERNAL MORTALITY. Child or Mother . . . again (A non-Catholic relative says she read recently that the Catholic Church teaches that in the case of a difficult delivery, the primary and sole effort must be to save the life of the unborn child. I thought the Church's view was to save the one that had the greatest chance of survival. Who is right?) SP. Sept. 56

INSURANCE. SOCIAL. Social security and welfare. ed. Dec. 40

INTEGRATED HOUSING. Fleming. Builder in black & white. May. 14-18

INTELLIGENCE - ELEMENTARY EDUCATION. Gerras. School too soon means trouble. May. 11-13

INTERNATIONAL HIGH SCHOOL STUDENT PROGRAM. Teen-age ambassadors. ed. Dec. 39

Irizary, Carmen. New hope for Spanish Protestants. March. 16-21

JANKOWSKI, LETANTIA. Moon mite at Southern Cal. The Sign's people. Sept. 53

JESUS CHRIST-NATIVITY. Gorman. Bethlehem and the Christian. ed. Dec. 14; See also, Christmas

JESUS CHRIST-PASSION AND DEATH. Capon. Not healed but saved. Jan. 46-47; Evelyn. How God treats his friends. March. 14-15

JEWISH-CATHOLIC MARRIAGE. Jewish-Catholic marriage (What is the attitude of the Church toward a mixed marriage between a Catholic and a Jew? If they can be married at all, are they permitted to have a church wedding? How does this differ from the marriage of a Catholic and a Protestant?) SP. Oct. 61

JOHN BIRCH SOCIETY. John Birch Society (Can a Catholic in good standing be a member of the John Birch Society without a conflict between the society and his Catholic faith? Is there anything that would be in conflict with a Catholic's faith?) SP. Aug. 50

JUDAISM. Eight Jewish Scholars. Judaism and Christianity. June. 37-43

KELLY, MARGARET MARY. The buried talents. Oct. 15-19

Kennedy, Father. The debate on legalized abortion. ed. June. 34-35

KIRSCH, JOHN. Cormier. New wine in old cups. Jan. 9-15

KNIGHTS OF COLUMBUS. Shall we dance with Shriners? (Our council of the Knights of Columbus is planning a dinner-dance with the local Shriners. Most of our members favor this affair as a step to create friendship and good will among our neighbors. However, some are strongly opposed to any social dealings with the Shriners and will leave the Knights if we have this social. They argue that the Shriners are opposed to Catholicism and that it is wrong to cooperate with them. What do you think we should do?) SP. March. 50-51

KRAMER, RENATE. A new kind of Fraulein. Feb. 36-43

LFA. See, Large families of America

LABOR AND LABORING CLASSES. See, Strikes

LABOR DAY. Burton. Labor, justice, and St. Joseph. Woman to woman. Feb. 29

LARGE FAMILIES OF AMERICA. Quality for large families. The Sign's people. Feb. 46

LATIN AMERICA. Nevins. Latin America's rising third force. Aug. 7-10

LAUER, ROSEMARY. The buried talents. Oct. 15-19

LAUGHTER. Boll. The laughter. Nov. 29

LAVANOUX, MAURICE. Architect for the new liturgy. The Sign's people. June. 28

LAY BROTHERS. Laymen in religious orders (Recently, while I was making a retreat at a monastery, I met a member of the order who wasn't a priest and isn't even studying to be a priest. When I asked him why he isn't a priest, he said he didn't want to be a priest. He said he was a lay brother. I can't figure out if he is a layman or a member of the order.) SP. March. 50

LEE, RICHARD C. Cormier. A city on the way up. Nov. 19-22, 78, 80

LEGALIZED ABORTION. The debate on legalized abortion. ed. June. 34-35

LENT. Capon. Don't diet during Lent! March. 27-29

LENTEN FAST. See, Fast, Lenten

LEON, CANDIDO DE. He grows people. The Sign's people. Aug. 45

Leon, Shirley de. Mother is a professor. July. 10-13

LITTLE BROTHERS OF THE POOR - PARIS. Heckethorn. Christmas. Dec. 42-48

LITURGICAL MOVEMENT-HOUSTON. Liturgical countdown in Houston. ed. Oct. 38

LITURGICAL MUSIC. Dignity and popular music (What is the justification for popular forms of

music at Mass? Many feel popular music causes a loss of dignity. Is appreciation of dignity prudish, or is there something more valuable than dignity at stake? Or is there dignity in these popular forms? Or is it just a matter of opinion? SP. Nov. 60-61

**LITURGY AND RITUAL.** Architect for the new liturgy. The Sign's people. June. 28; Pushing Our Lord off the altar (Why must our Lord be robbed of His rightful place on the altar in the sanctuary of the church in the name of updating?) Before it was such a joy to enter a church and see our Lord the center of attraction on a lovely altar decorated to honor His divine presence.) SP. Sept. 55

Lomask, Milton. The Passionists. Sept. 36-39, 71  
Lofts, Norah. Love's way. s. June. 24-27  
**LORENZ, MARIE.** A new kind of Fraulein. Feb. 36-43

**McCABE, MRS. HUGH.** de Leon. Mother is a professor. July. 10-13

**McCAHNEY, MRS. EUGENE.** Ecumenical encounters. Jan. 20-24

**McLUHAN-ISM.** Wakin. Understanding McLuhan. Jan. 28-32

**McLUHAN, MARSHALL.** Wakin. Understanding McLuhan. Jan. 28-32

McWhirter, Millie. The willow. s. Apr. 28-31, 62-63

**MANHATTANVILLE COLLEGE.** Sullivan. With a great deal of love . . . Mother O'Byrne. Sept. 24-25

**MANNING, HENRY EDWARD, CARD.** Flannery. The Cardinal and the Dockers. Oct. 51-53

**MARIA DEL REY, SISTER.** The buried talents. Oct. 15-19

**MARITAL REFUSAL.** Marital refusal (I am a woman of seventy. I underwent serious surgery several years ago, the effects of which have impaired me physically. My husband has become more insistent on relations in recent months, but I cannot without great physical and emotional pain. Now I must either refuse him or separate from him. Is my refusal a mortal sin?) SP. Feb. 50-51

**MARRIAGE.** Fitness for marriage (You write that the bride and groom are the ministers of marriage. Now a man and woman can be very imperfect, selfish, neurotic persons who never change. They may not have the spiritual qualities necessary for a true marriage. Are two such people joined in marriage by God? If so, when did He join them. If there is no room in their hearts for Him? Can He really join them in this state? Is the contract really binding if they do not have the capacity to make the marriage work?) SP. Feb. 49; Hennessy. A crucial problem. ed. June. 6; Jewish-Catholic marriage (What is the attitude of the Church toward a mixed marriage between a Catholic and a Jew? If they can be married at all, are they permitted to have a church wedding? How does this differ from the marriage of a Catholic and a Protestant?) SP. Oct. 61; Non-sacramental marriage (You say that a marriage between a Christian and a non-baptized person is not a sacramental marriage. My husband was never baptized. But we were married in the Catholic Church. At no time have I ever felt my marriage to be less than sacramental. I have been told by some Catholics that I may not even be married. Please let others know that people in my situation are definitely married.) SP. March. 51; See also, Fitness for Marriage; Sacramental marriage

**MARRIAGE-JAPAN.** Maid in Japan. June. 18-24  
**MARRIAGE-NON-SACRAMENTAL.** More light on non-sacramental marriage (In reference to marriage between a Catholic and a non-baptized, please look back on the teachings of the Church in the early part of the century. Our catechisms taught that such a marriage is invalid. If you look back, I am sure you will find our clergy and schools taught it was invalid then. You are probably too young to know it. Your suppositions concerning the late Bishop Heelan seem somewhat presumptuous. You have not given your correspondents due credit for a commendable memory of the Christian doctrine.) SP. July. 42

**MARRIAGE COURTS, CATHOLIC.** Carey. Catholic marriage courts - a frank reappraisal. June. 7-10

**MARRIAGE LEGISLATION.** Carey. Catholic marriage courts - a frank reappraisal. June. 7-10

**MARRIED PRIESTS.** Marriage of a priest (Recently there have been reports in the press of a Catholic priest in Brazil, Pedro Vidigal, being permitted to get married and remain in the Church. What is the explanation? I understood that no priest could give up his priesthood, especially to marry, and remain in the Church.) SP. Aug. 48

**MARRIAGE PROBLEMS.** Marriage confusion (What is your answer to this problem? Two priests have given me entirely different answers. A woman, baptized a Methodist and never previously married, married another Methodist who had already been married and divorced. This marriage also ended in a divorce. Subsequently, the woman became a Catholic. Would she be free now to marry a Catholic in the Church?) SP. Oct. 62

**MARTIN, LOUIS.** Burton. Canonization of a Mr. and Mrs.? Woman to woman. Nov. 57

Martin, Mary L. The culprits are diminishing. p. March. 13

**MARTIN, ZELIE.** Burton. Canonization of a Mr. and Mrs.? Woman to woman. Nov. 57

**MAKINISM.** See, Communism

**MARY, BLESSED VIRGIN.** Mary's place (I am happy to hear devotion to Mary is "taking second place." But I cannot see why we pray to Mary at all. Would you please show me where the idea of her Assumption and the idea of her being conceived without original sin came from? The Bible doesn't give her any divine qualities.) SP. Aug. 49-50

**MASS.** See, Obscure mass texts

**MASS IN THE HOME.** Mass in the home. Aug. 40-43

**MASS-TO-GROW-UP-BY.** Mass to grow up by. Apr. 32

**MASS MEDIA.** Wakin. Understanding McLuhan. Jan. 28-32

**MATRIMONIAL TRIBUNAL.** Carey. Catholic marriage courts - a frank reappraisal. June. 7-10

**MATZ, HERSHEL.** Eight Jewish Scholars. Judaism and Christianity. June. 38

**MAJORITY-ELEMENTARY EDUCATION.** Gers. School too soon means trouble. May. 11-13

Maynard, Theodore. The sleeping city. p. Nov. 25

**MEALEY, MARGARET.** The buried talents. Oct. 15-19

**MEASUREMENTS OF INTELLIGENCE - ELEMENTARY EDUCATION.** Gerrass. School too soon means trouble. May. 11-13

**MEDIATION, INTERNATIONAL.** Papal diplomat in Saigon. Dec. 19

**MENTAL ILLNESS.** Catholics and mental illness (I read recently in a Catholic magazine that a statistical survey revealed that there is a proportionately greater number of Catholics in mental institutions than Protestants and Jews. I happen to know this is true. I must say it does not speak well for our religion. If our religion is the true religion and if there is really a God whom we pray to and whom we believe and hope in, then why shouldn't our religion sustain us and prevent us from mental illness?) SP. Apr. 54-55

**MILGRAM, MORRIS.** Fleming. Builder in black & white. May. 14-18

**MILITARY CHAPLAINS.** See, Chaplains, military

**MINISKIRTS.** Mods, miniskirts and Thomas More. March. 36-43

**MISS AMERICA PAGEANT.** Davis. The mirage that is Miss America. Oct. 34-36

**MISSALS.** Sommers. Homemade missals. You and your family. Sept. 54

**MISSALS, HOMEMADE.** Sommers. Homemade missals

**MIXED MARRIAGES.** Clarification on mixed marriage (In the October issue, you dealt with an inquiry regarding the attitude of the Church toward mixed marriage. In all the examples given, the marriage was performed in the Catholic Church. Would you please comment on the attitude of the Church toward a mixed marriage, Catholic and Protestant, performed in a Protestant church.) SP. Jan. 53

**MODS.** Mods, miniskirts and Thomas More. March. 36-43

**MONTESSORI.** Shaw. Montessori on Montessori. Nov. 50-52

**MORE, THOMAS.** Canonization of Thomas More. (Several months ago, I read in a review of "A Man For All Seasons" that St. Thomas More had been canonized without having any miracles, because the Church felt the layman needed a patron. Is this true? I thought at least two miracles were necessary for canonization.) SP. June. 48; Mods, miniskirts and Thomas More. March. 36-43

**MORTAL SIN.** Forgotten mortal sin (If a person goes to confession and only confesses some venial sins and later realizes that he overlooked or misjudged a mortal sin in examining his conscience and did not confess it, would that sin have been forgiven in confession?) SP. July. 40

**MOTHERHOOD.** Smith. A touch of love. Jan. 25

**MOTHERS-VIETNAM.** A Vietnamese mother. July. 14-21

**MOVING PICTURES - CRITICISM, PLOTS, ETC.**

After the fox. Jan. 50; Alfie. Sept. 51; Alvarez Kelly. Sept. 51; Any Wednesday. Dec. 58; The Appaloosa. Dec. 58; Assault on a queen. Sept. 50-51; Barefoot in the park. June. 32; Beau Geste. Aug. 38; The Bible. Oct. 56; A big hand for the little lady. Oct. 56; The blue Max. Aug. 38; Cabaret. Feb. 40; The caper of the golden bulls. July. 28; Caprice. Apr. 49; Chuka. June. 31; A countess from Hong Kong. Apr. 49; A covenant with death. March. 32; The daydreamer. Sept. 51; Deadly affair. March. 31; The dirty dozen. June. 32; Divorce, American style. Apr. 48; Doctor, you've got to be kidding. June. 32; Eight on the lam. July. 27; Eldorado. Apr. 48; Everyday is a holiday. Nov. 56; Fahrenheit 451. Jan. 50; The fighting prince of Donegal. Nov. 55-56; The filmfanc man. June. 32; Follow me, boys. Dec. 58; Funeral in Berlin. Jan. 50; A funny thing happened on the way to the forum. Dec. 58; Gambit. Feb. 31; The gentle giant. July. 27; George girl. Dec. 58; Grand prix. Feb. 32; Guide for the married man. June. 31-32; Gypsy girl. Nov. 56; A hand on the gate. Nov. 55; The happening. Apr. 49; The happiest millionaire. June. 31; Hawaii. Oct. 56; Hombre. Apr. 49; Hotel. March. 31-32; Hotel Paradise. Nov. 56; How to steal a million. Aug. 37-38; Hurry sundown. Apr. 49; I do! I do! Feb. 30; The idol. Nov. 56; The jokers. July. 28; Kaleidoscope. Oct. 56; Khartoum. Aug. 37; Kiss

the girls and make them die. Dec. 58; The long ride home. June. 32; Mademoiselle. Nov. 56; A man for all seasons. Jan. 49-50; Marco the magnificent. Oct. 56; Maya. Nov. 56; Mr. Buddwing. Nov. 56; Monkeys, go home! Feb. 31-32; My sweet Charlie. Feb. 31; Night of the generals. June. 32; The pad. Nov. 56; Penelope. Feb. 32; The perils of Pauline. July. 28; The persecution and assassination of Jean-Paul Marat as performed by the inmates of the asylum of Charenton under the direction of the Marquis de Sade. May. 28; The professionals. March. 32; The property is condemned. Aug. 38; The Quare fellow. Apr. 49; Rage. Feb. 32; The really big family. May. 28; The sand pebbles. Jan. 50; Seconds. Sept. 51; Shoot loud, louder. March. 32; The taming of the shrew. May. 28; The taming of the shrew. Jan. 50; 10:30 P.M. Summer. Feb. 31; Texas across the river. Dec. 58; Thoroughly modern Millie. May. 27; Three bits of an apple. March. 32; Tobruk. March. 32; Tora curtain. Sept. 50; To sir, with love. May. 28; Triple cross. July. 27; Two for the road. July. 28; Ulysses. July. 28; Up the down staircase. May. 28; Valley of mystery. July. 28; Walking happy. Feb. 31; The warning shot. March. 32; The war wagon. July. 28; Welcome to hard times. June. 32; Who's minding the mint? May. 28; You're a big boy now. March. 32

**MOVING PICTURES - MORAL EVALUATION.**

Back to the movies (Your reply entitled "Sin and the Cinema" in the December issue of "The Sign" was quite an answer. How can you recommend a picture like "Who's Afraid of Virginia Woolf?" to anyone? Who in the world would spend hard earned money on such a sinful, trashy picture? People like you build up trash and evil while good people try to fight it. Do you mean to imply that you could watch a movie filled with immoral acts and not have unpleasant thoughts?) SP. March. 49; Sin and cinema (I have always been taught to avoid occasions of sin. As I read the reviews and ratings given to films like "Who's Afraid of Virginia Woolf?" in Catholic publications, I became very confused. The present attitudes, even of priests, toward morality, purity, and our obligations as Christians are what's wrong. I maintain that such films are an occasion of sin for the average layman and that Catholic reviewers should make this clear.) SP. Dec. 60

**MUSIC IN THE LITURGY.** Dignity and popular music (What is the justification for popular forms of music at Mass? Many feel popular music causes a loss of dignity. Is appreciation of dignity prudish, or is there something more valuable than dignity at stake? Or is there dignity in these popular forms? Or is it just a matter of opinion?) SP. Nov. 60-61; What is contemporary music (When our Holy Father speaks of the use of "contemporary" music for the liturgy, does he mean only the jazz and "hot" any song? Would you consider "Mother At Your Feet is Kneeling" or "Mother Dear, O Pray for Me" as being contemporary. Is contemporary whatever is being made popular by the "Monkees" right now? How new must contemporary music be?) SP. May. 42-43

**MYERS, MICHAEL.** Cormier. The zoomy world of Mickey Myers. July. 6-7

**NCWC, CATHOLIC RELIEF SERVICES.** See, Catholic Relief Services, NCWC

**NET.** See, National educational television

**NATIONAL CONFERENCE OF CATHOLIC BISHOPS.** U. S. A. pastoral meeting. ed. Jan. 33

**NATIONAL EDUCATIONAL TELEVISION.** Gent. Don't be afraid of ETV. Television and radio. Aug. 46-47

**NATIVITY OF CHRIST.** See, Jesus Christ-Nativity

Neimark, Anne E. The fingers that unlocked a world. Dec. 20-23

**NEUBER, JACOB.** Eight Jewish Scholars. Judaism and Christianity. June. 36

Nevins, Albert J. M.M. Latin America's rising third force. Aug. 7-10

**NEW GUINEA - CATHOLIC CHURCH.** Joint adventure. May. 36-41

**NEW HAVEN, CONNECTICUT.** Cormier. A city on the way up. Nov. 19-22

**NEWLAND, MARY REED.** The buried talents. Oct. 15-19

**NON-SACRAMENTAL MARRIAGE.** More light on non-sacramental marriage (In reference to marriage between a Catholic and a non-baptized, please look back on the teachings of the Church in the early part of the century. Our catechisms taught that such a marriage is invalid. If you look back, I am sure you will find our clergy and schools taught it was invalid then. You are probably too young to know it. Your suppositions concerning the late Bishop Heelan seem somewhat presumptuous. You have not given your correspondents due credit for a commendable memory of the Christian doctrine.) SP. July. 42

**NORRIS, JAMES.** Sullivan. The haves, the have-nots, and James Norris. Aug. 11-14

**NOVAK, MICHAEL.** Pacifism and America. Aug. 15-19, 63

**O'BRIEN, JOHN, FATHER.** Ecumenical encounters. Jan. 20-24

**OBSCURE MASS TEXTS.** Obscure Mass texts (Is it possible for priests at Mass to give some enlightenment about the Old Testament texts used at Mass or the obscure Epistles? It is so often



difficult, if not impossible, to get any meaning from these when the readings are so unrelated to anything familiar.) SP. Feb. 50

**O'BYRNE, MOTHER ELEANOR MARY.** Sullivan. With a great deal of love . . . Mother O'Byrne. Sept. 24-25

**O'MALLEY, GEORGE.** Senator in charge of religion. The Sign's people. Dec. 35

**ONIONS-COOKING.** See, Cooking-onions

**OPEN-HOUSING.** Fleming. Builder in black & white. May. 14-18

**O'SULLIVAN, SIOBHAN.** Cover girl. Sept. 26-29

**"PACEM IN TERRIS"** Talking with communists. ed. July. 29-31

**PACIFISM.** Pacifism and America. Aug. 15-19, 63

**Paddock, Murray.** Automation. p. Sept. 47

**PAPACY.** Pope and man (Some time ago, I read that Pope Alexander VI was a drunkard and real ladies' man, that he fathered several illegitimate children, one of whom he made a cardinal, though he also was a very unworthy man. This, plus the dishonest treatment of the scientist Galileo, has shaken my faith in the infallibility of the pope. When I mentioned this to a priest in confession, he treated me as if I had lost my faith and was not worthy of the sacraments. What should I do?) SP. Dec. 60-61

**PAPAL INTERVENTION-VIETNAM.** Papal diplomat in Saigon. Dec. 19

**PARENTAL PEACEMAKERS.** Parental peacemakers (What is a parent's responsibility when children get into fights and arguments when they are playing together? Is it all right to go about one's business and let them settle their own difficulties? Wouldn't this be the better way for the children to learn getting along in the world without depending always on their parents?) SP. Jan. 54

**PARENTS OF LARGE FAMILIES.** Quality for large families. The Sign's people. Feb. 46

**PAROCHIAL SCHOOLS.** Those parochial schools. ed. Sept. 33

**PASSIONISTS.** See, Congregation of the Passion

**PASSION AND DEATH OF CHRIST.** See, Jesus Christ - passion and death

**PASTORAL MEETINGS.** A pastoral meeting. ed. Jan. 33

**PEACE.** Burton. The dream that will not die. Woman to woman. Sept. 41; Is time running out? Woman to woman. May. 29; Papal diplomat in Saigon. Dec. 19

**PENANCE.** Sacrament of fear (Why is it that the sacrament of penance, the very sacrament instituted for peace, is the one sacrament which is in reality the greatest sacrament of fear? I know that no priest will turn against me - (thus ruining my life) - in the sacrament of the Holy Eucharist or that of matrimony, or the anointing of the sick, but I know that I can do or say something in the confessional that could cause a priest to turn against me forever. Why are we not taught how to protect ourselves against this consequence?) SP. Nov. 62; See also, Confession (sacrament)

**Pepper, Curtis C.** The Pope's town. Apr. 20-24

**PERPETUAL VIRGINITY.** Rynne. The world of "yes." Feb. 19-21

**PERRY, MOST REV. HAROLD R., S.V.D.** Everett. A dream come true. Dec. 15-18

**PHILLIPS, DOROTHY.** Apostolate of presence. The Sign's people. Nov. 31

**PIGNEDOLI, ARCHBISHOP.** Papal diplomat in Saigon. Dec. 19

**PLAN (SOCIAL SECURITY SAVINGS STAMP PLAN).** Savings for senior citizens. The Sign's people. Feb. 47

**POEMS.** Antanina. Spirit and truth. Dec. 53; Binsfeld. After the Crucifixion. March. 25; Enright. A Christmas prayer. Dec. 53; Martin. The culprits are diminishing. March. 13; Maynard. The sleeping city. Nov. 25; Paddock. Automation. Sept. 47; Rosenblatt. David. Jan. 40; Tusiak. Let innocence happen. Dec. 53

**POPE JOHN XXIII SEMINARY.** Cormier. New wine in old cups. Jan. 9-15

**POSTCONCILIAR CHANGE.** Gorman. For and against change ed. Nov. 14; Shock effect or reform? ed. Oct. 37

**POVERTY.** Sullivan. The haves, the have-nots, and James Norris. Aug. 11-14; See also; War on poverty

**PRAYER.** Basset. Alone with God. With love from London. Dec. 33; Basset. How do you pray? With love from London. Oct. 50; Basset. Hunger for God. With love from London. Jan. 41; Basset. The manner of prayer. With love from London. Feb. 48; Basset. On praying in private. With love from London. Nov. 53; Basset. Power of solitude. With love from London. July. 43; Basset. Self-knowledge and prayer. With love from London. Sept. 17; Basset. Take up and read. With love from London. May. 19; Burton. On prayers in public schools. Woman to woman. Oct. 57; Confidence in prayer (Ever since I was a child, I have heard repeated the phrase: "Ask the Father anything in My name, and it will be given to you." So often this approach is recommended, and yet it just doesn't seem to work in my case. What does the phrase mean?) SP. Aug. 50

**PRAYER, LITURGICAL.** Basset. The good, new ways. With love from London. Apr. 25

**PRAYER, PERSONAL.** Basset. The good, new ways. With love from London. Apr. 25

**PRAYER, PRIVATE.** Basset. Private and public prayer. With love from London. March. 48

**PRAYER, PUBLIC.** Basset. Private and public

prayer. With love from London. March. 48

**PRELATES.** Burton. Prelates are also people. Woman to woman. March. 26

**PREMARITAL DISCLOSURE.** A skeleton in the closet (Very shortly after their marriage, he told her, for the first time, that he had a sister in an insane asylum. He was afraid he might lose her if he told her earlier. She has never quite forgiven him for this deception and brings it up whenever there is a quarrel in the family. Should he not have told her about this before the marriage took place?) SP. Oct. 60-61

**PREMARITAL RELATIONS.** Love among the engaged (Many of us young Catholics would like to know just how far Catholic engaged couples can go. I have heard that they may embrace more intimately; a friend says she was taught that everything is all right as long as they don't go all the way. If a couple can control themselves, are they allowed to go farther?) SP. Nov. 61

**PRESERVE OF GOD.** See, God-Omnipresence

**PRIESTS.** Finley. The new breed chaplains at war. Dec. 36-38; See also, Chaplains

**PRIEST'S ROLE AT MARRIAGE.** Priest's role at marriage (I asked my religion teacher a question about marriage, but his reply was terribly evasive. I asked him, "If the priest is God when he marries a couple . . ." Here he interrupted and said that the priest is merely a witness at the ceremony. Great. So why do we need a priest, when we can use two other witnesses? Or, in another follow-through, why can't one be married by a justice of the peace if there is a priest present to serve as witness? Please answer these questions, trying to avoid saying, "It's the law," because laws aren't just made to be followed.) SP. Nov. 60

**PRIVATE PROPERTY.** No fishing allowed? (The front yard of our home is on a lake front. We have not joined the club and therefore are not entitled to the privileges of the use of the lake. Is it a sin if my son fishes in the lake? Can we allow him to?) SP. Jan. 52

**PROFESSIONAL WOMEN.** de Leon. Mother is a professor. July. 10-13

**PROTESTANT MONKS.** Talze . . . the community of Protestant monks. Oct. 27-31

**PUBLIC-SCHOOLS-PRAYER.** Burton. On prayers in public schools. Woman to woman. Oct. 57

**PUNCH, DAVID.** Cormier. New wine in old cups. Jan. 9-15

**PURGATORY.** Purgatory and indulgences (Where did Pope Pius VI get the authority to issue the doctrinal decrees having to do with purgatory and indulgences which came from the Council of Trent (1560-1566?) SP. Dec. 59-60

**RYNE, JOE.** Gent. The unweeded garden. Television and radio. July. 22-23

**RACE RIOTS.** Cronin. Must we have race riots? Apr. 17-19

**RADIO AND TELEVISION.** Gent. An exciting future. Television and radio. Sept. 42-43

**READING.** See, Books and reading

**REED, EUGENE TYRRE.** A dentist who extracts prejudice. The Sign's people. Aug. 44

**Reilly, Robert.** Indians we never see on TV. July. 45-46

**RELIGION IN SPAIN.** Irizarry. New hope for Spanish Protestants. March. 16-21

**RELIGIOUS EDUCATION.** Come to the Father. Apr. 39-46; See also, Catechetics

**RELIGIOUS LIBERTY-SPAIN.** Irizarry. New hope for Spanish Protestants. March. 16-21

**RELIGIOUS LIFE.** Qualifying for religious life (I have often heard stories of people like St. Augustine and other saints who lived sinfully and then received a religious vocation from God. Today, however, there are certain requirements that must be met to enter a religious community. There are physical and mental checks, and information about one's past life must be presented. What is a person to do who thinks he or she may have a vocation and yet comes from such a background of religious ignorance or neglect that she cannot meet all the requirements?) SP. Apr. 53

**RELIGIOUS LIFE-WOMEN.** Who will defend the Sisters? (I think you should answer the article "The Nuns That Quit" in the April Ladies' Home Journal. I feel that this type of publicity degrades the religious life. I always thought that the foremost purpose of religious was to serve God and their work second. Is it not true that many are losing their vocations by putting more emphasis on their work than on God? Someone should defend the Sisters who are still willing to serve God.) SP. July. 41

**RELIGIOUS PEDAGOGY.** Come to the Father. Apr. 39-46

**RELIGIOUS SEX EDUCATION.** Cormier. Not banned in Boston. Apr. 8-11

**RELIGIOUS SOCIALIZING.** See, Sisters and socializing

**RETREATS.** Basset. Power of solitude. With love from London. July. 43

**REVELATION.** Turro. His word is life. June. 44-46

**RICE, CHARLES EDWARD.** St. Dismas and his lawyer. The Sign's people. Dec. 34

**RIGHTS OF WOMEN.** Burton. Where are the voices of women? Woman to woman. Apr. 50

**RITUAL.** See, Liturgy and ritual

**RIVERS, FATHER LAWRENCE.** Buckley. The sound of rivers. Feb. 22-25

**Roche, Douglas J.** A bishop for our time. Apr. 12-16

**Rosenblatt, Herta.** David. p. Jan. 40

**ROTARY CLUB.** Ring-around-the-Rotary (In the article "Mass in the Home," in the August issue of The Sign, mention is made of the fact that Father Lawrence Dannelmiller is a member of the Rotary Club. How come? Sometime during 1950 Pope Pius forbade priests to become members of the Rotary. I well remember this because a priest who was a member of our Rotary had to resign, and this caused quite a bit of talk.) SP. Jan. 52-53

**Rowe, Margaret.** The road home. s. Dec. 50-53, 77, 80

**RYAN, MARY PERKINS.** The buried talents. Oct. 15-19

**RYAN, SISTER MICHAEL THERESE.** Sullivan. Sister bird. Nov. 40-45

**Rynne, Mary.** The world of "yes." Feb. 19-21

**SACRAMENTAL MARRIAGE.** May I repeat (In the March "Sign Post" you contradict what I was taught by the late Bishop Heelan of Sioux City. He taught the Catholic Church did not recognize a marriage between a Catholic and a non-baptized. Is a Catholic unwittingly married such a person, that is where the Pauline Privilege came in. The woman who wrote to you is not married; if she is sick of her marriage, she can apply for an annulment under the Pauline Privilege.) SP. May. 42

**SACRED DANCE.** Parables on tiptoe. May. 20-22

**ST. JOSEPH THE WORKER, FEAST.** Burton. Labor, justice, and St. Joseph. Woman to woman. Feb. 29

**ST. JOSEPH'S SCHOOL FOR THE BLIND, JERSEY CITY, N. J.** Daring to educate the indeducable. Sept. 18-23

**ST. MATTHEW'S GOSPEL - CHAPTER 15.** Surprising words of Jesus (I have just finished reading the fifteenth chapter of St. Matthew's Gospel, and I am puzzled by something that happened in it. I mean the occasion when the Canaan woman asked Jesus to cure her daughter and Jesus told her, "It is not fair to take the children's bread and to cast it to the dogs." That was a strange and harsh thing for Him to say to the poor woman.) SP. July. 41

**ST. MEL'S, CHICAGO.** Frisbie. No bells at St. Mel's. Jan. 42-45

**SALVATION.** Faith and salvation (I know a person who wants to believe in God but cannot be convinced that there is a supernatural Being. If this person truly believes in this manner, what will be his lot in the next life? If he has led a good life according to his conviction, will he be entitled to go to heaven?) SP. Sept. 57

**SCHAALMAN, HERMAN.** Eight Jewish Scholars. Judaism and Christianity. June. 36

**SCHLAFLY, DANIEL.** Catholic colleges turn a corner. ed. March. 33-34

**SCIENCE EDUCATION.** Frisbie. Homemade Einstein. May. 25

**SCRIPTURE.** Understanding the scripture (What does this quote from the Bible mean? It seems to me to be an extravagant exaggeration. "I can do all things in Him who strengthens me" (Paul's Letter to the Philippians 4:13). SP. Jan. 53

**SCRIPTURE VERSUS DOCTRINE.** Sorry, wrong number (This is very urgent. I need to know where in our Bible I can prove what we believe in: The one, true Church, salvation, purgatory, the rosary, praying to Mary instead of Jesus, saints, hell. I read that if you add to the Bible or take away from God's word, you will be punished. I am giving up my Church if I do not feel satisfied and will change and not feel without God, as this is not the way I read it in our Bible) SP. Feb. 51

**SEGREGATION-RELIGIOUS ASPECTS.** Everett. A dream come true. Dec. 15-18

**SELECTIVE SERVICE.** Shannon. Pat Moynihan's blueprints for the great society. Feb. 15-18

**SELF-KNOWLEDGE.** Basset. Heart speaks to heart. With love from London. Aug. 51; Basset. Self-knowledge and prayer. With love from London. Sept. 17

**SENEGAL.** Wakin. An African for all seasons. Oct. 44-46

**SENGHOR, LEOPOLD (PRES.).** Wakin. An African for all seasons. Oct. 44-46

**SENIOR CITIZENS.** Savings for senior citizens. The Sign's people. Feb. 47

**SEX EDUCATION.** Cormier. Not banned in Boston. Apr. 8-11

**SEXUAL ETHICS.** See, Homosexuality

**Shannon, William V.** Pat Moynihan's blueprints for the great society. Feb. 15-18

**Shaw, Russell.** Montessori on Montessori. Nov. 50-52

**SHEED, FRANK.** Modern man and his God. May. 44-51; Sheed. Why I still write books on theology. Apr. 56-57

**Sheed, Frank.** Why I still write books on theology. Apr. 56-57

**SHEED, WILFRID.** Sullivan. Wilfrid Sheed is watching you. Oct. 47-49

**Sheehan, Susan.** Trials of a Vietnamese farmer. Jan. 16-19

**SHEERIN, JOHN, FATHER.** Ecumenical encounters. Jan. 20-24

**SHORT STORIES.** Chidester. The eyes of St. Edran. Nov. 32-36; Cormier. The crush. Aug. 32-36; Daly. Absence. May. 30-32; Daly. Homeward. Jan. 36-40; Even. Of things that are lost. March. 22-25, 64; Friel. The Barney game. Oct. 40-43; Lofts. Love's way. June. 24-27; McWhirter. The willow. Apr. 28-31, 62-63; Rowe.

The road home. Dec. 50-53, 77, 80; Sheridan. The gentle ones. July, 48; Tracy. A rest and a change. Feb. 26-28; Wallace. Mr. Bonaventura's friends. Sept. 44-47

**SHRINERS.** Shall we dance with Shriners? (Our Council of the Knights of Columbus is planning a dinner-dance with the local Shriners. Most of our members favor this affair as a step to create friendship and good will among our neighbors. However, some are strongly opposed to any social dealings with the Shriners and will leave the Knights if we have this social. They argue that the Shriners are opposed to Catholicism and that it is wrong to co-operate with them. What do you think we should do?) SP. March. 50-51

**SIN.** When in doubt (I know that when you are in doubt whether something is sinful or not, you should refrain from doing it until you ask your confessor. However, speaking practically, does one have to keep running to one's confessor? I frequently find myself doubting if something is sinful or not. I do read and talk with priests occasionally, but I still have questions. It gets discouraging.) SP. June. 47

**SIN, MORTAL.** See, Mortal sin

**SISTERS AND SOCIALIZING.** Sisters and socializing (Several times I have tried to have some of the Sisters at our school come over to our home for dinner and meet some of our Protestant neighbors. Each time they say that they cannot come. Why can't Sisters visit with the parishioners? It doesn't seem right to me. So much good could come from it.) SP. Jan. 53-54

**SMITH, BLANCHE.** A touch of love. Jan. 25

**SMITH, THURSTON.** Apostolate of presence. The Sign's people. Nov. 30

**SOCIAL RESPONSIBILITY.** A social responsibility (It has come to my attention that a group of neighborhood teenagers are involved in quite a bit of petty thievery. They all come from good homes; if anything, these families might tend to be overstrict. There is no apparent reason for their stealing, unless it is a way of protesting the restrictiveness of their parents. Where does my obligation lie. My own children seem to feel that it is a trivial matter. Should I inform the other parents, who are friends of mine?) SP. Jan. 54

**SOCIAL SECURITY.** See, Insurance, social

**SOMMERS, SUE.** Homemade missals. You and your family. Sept. 54

**SONTAG, FREDERICK.** Sant' Anselmo's Protestant. The Sign's people. March. 46-47

**SOUTH, BETTY.** In search of unity. Nov. 26-28

**SOUTH AFRICA.** See, Apartheid

**SOUTH AMERICA.** See, Latin America

**SPAIN-RELIGIOUS LIBERTY.** See, Religious liberty-Spain

**SPANISH CATHOLIC ACTION BUREAU, NEW YORK.** Summer in the city. Aug. 20-27

**SPANISH PROTESTANTS.** Irizarry. New hope for Spanish Protestants. March. 16-21

**SPIRITUAL READING.** Basset. The best of friends. With love from London. July 52; Basset. Take up and read. With love from London. May. 19

**SPONSORS.** See, Godparents

**STATIONS OF THE CROSS.** The stations and truth (When I read in the July "Sign Post" that Veronica is a legendary rather than a historical personage, I began to have doubts about the Stations of the Cross. There is nothing in the Gospel either about Jesus falling three times or meeting His mother. How do we justify having these pictures on the walls of all our churches?) SP. Dec. 61

**STUBER, STANLEY.** Ecumenical encounters. Jan. 20-24

**SUFFERING.** Evelyn. How God treats his friends. March. 14-15

**STEPMOTHERS.** Strangers no more. Sept. 30-32

**STRIKES.** Crippling strikes. ed. Sept. 34

**SULLIVAN, EDWARD J.** The haves, the have-nots, and James Norris. Aug. 11-14; Sister bird. Nov. 40-45; Wilfrid Sheed is watching you. Oct. 47-49; With a great deal of love . . . Mother O'Byrne. Sept. 24-25

**SUSSKIND, DAVID.** Gent. The unweeded garden. Television and radio. July. 22-23

**3-3 PROGRAM-FORDHAM COLLEGE.** Wakin. Sheepskins for teen-agers. Dec. 24-27

**TAIZE.** Taize . . . the community of Protestant Monks. Oct. 27-31

**TAVARD, REV. GEORGE.** Pacifism and America. Aug. 15-19, 63

**TEENAGERS.** Why teenagers have problems. March. 11-13

**TEILHARD DE CHARDIN.** Francœur. The cosmic christianity of Teilhard de Chardin. Feb. 7-14; Teilhard de Chardin: Who is he? (The July Sign contained an article "Poor Richard's Cafeteria," which made mention of a superlative talk at the Newman Center on Chardin. Somewhere else I came across a reference to "the Jesuit philosopher Teilhard de Chardin." Now my son has come home with an apostolic new letter that refers to Chardin. Are these the same man? Who is he, and what does he do?) SP. Feb. 49-50

**TELEVISION.** Gent. A brave new world. Television and radio. June. 50-51; Gent. Don't be afraid of ETV. Television and radio. Aug. 46-47; Gent. An exciting future. Television and radio. Sept. 42-43; Gent. How Hollywood became a fulltime nanny. Television and radio. Jan. 26-27; Gent. Mid-season nightmare. Television and radio. March. 44-45; Gent. A month of splendor. Television and radio. Feb. 44-45; Gent. The new shows. Television and radio. Nov. 58-59; Gent. Promise and performance. Television and radio. Dec. 54-55; Gent. Revolution in TV. Television and radio. Oct. 58-59; Gent. These were shining nights. Television and radio. May. 23-24; Gent. The unweeded garden. Television and radio. July. 22-23; Gent. Who will take the challenge? Television and radio. Apr. 51-52; Wakin. Understanding McLuhan. Jan. 28-32; See also, Educational television

**THANKSGIVING.** Thanksgiving after Holy Communion (We try to go to Mass daily during Lent. But I am fed up with my mother telling me day after day that I should stay after Mass to make some thanksgiving. I tried to explain to her that that is an individual choice and the Church doesn't say everybody has to. I told her that the new liturgy is not individualistic but stresses the community celebration which ends at the blessing. Isn't that right?) SP. June. 49

**THEOLOGY AND BIOLOGY.** Theology and Biology (Some leading scientists state that man may be able to create life by the end of this century. If so, what would be the theological implications? I have always heard and believed that only God can create life.) SP. Sept. 55-56

**THEOLOGY-DEWART-SHEED DIALOGUE.** Modman and his God. May. 44-51

**THEOLOGY, DOCTRINAL.** Turro. His word is life. June. 44-46

**TRACY, HONOR.** A rest and a change. s. Feb. 26-28

**TRAHEY, JANE.** Miss versatility. The Sign's people. Apr. 26

**TRAN-DH-LY.** A Vietnamese mother. July. 14-21

**TURRO, JAMES C.** His word is life. June. 44-46

**TUSIANI, JOSEPH.** Let innocence happen. Dec. 53

**UNIONISM.** A long way to go. ed. Nov. 38

**UNITED NATIONS.** Talking with Communists. ed. July. 29-31

**UNITY.** On unity and apathy. ed. Nov. 37; South. In search of unity. Nov. 26-28

**UNIVERSALITY.** Universality of the Church (For years, we have been impressed with the idea of the universality of the Church. "The Mass is the same everywhere in the world." Now the vernacular is introduced, and all our old securities are withdrawn without any explanation. How does the universality of the Church fit in with the prevalent "How do you do it in your church?" One feels that it is all haphazard and the different forms are the result of a whim.) SP. Aug. 48

**UNIVERSITIES AND COLLEGES.** See, Manhattanville College of the Sacred Heart

**UNJUST STEWARD IN THE GOSPEL.** A Gospel puzzle (Would you please explain the meaning of the Gospel for the Eighth Sunday after Pentecost about the unjust steward (Luke 16: 1-9). I am puzzled particularly by the last sentence: Make friends for yourselves with the mammon of wickedness, so that when you fall, they may receive you into everlasting dwellings.) SP. Feb. 51

**URBANISM.** Shannon. Pat Moynihan's blueprints for the great society. Feb. 15-18

**VANIMO MISSION, NEW GUINEA.** Joint adventure. May. 36-41

**VATICAN CITY.** Pepper. The Pope's town. Apr. 20-24

**VATICAN II.** Ecumenical encounters. Jan. 20-24; Fisher. Cardinal Cardijn comes full circle. Nov. 46-49; 74, 77; Gorman. Face the differences. ed. Sept. 10; Gorman. That open window. ed. Aug. 6; Shock effect or reform? ed. Oct. 37

**VATICAN II-DOCUMENTS.** Vatican II documents (All I seem to read and hear about in Catholic circles now is about the documents of the Second Vatican Council. I would like to read them. Where can I get copies of them and how much do they cost? Also, is there anything published that would help me to study them?) SP. Mar. 49

**VIETNAM.** The Viet Nam debate. ed. Apr. 33, 35

**VIETNAM, SOUTH.** Sheehan. Trials of a Vietnamese farmer. Jan. 16-19

**VIETNAMESE CHILDREN.** Burton. Do you hear the children weeping? Woman to woman. Dec. 49

**VIETNAMESE MOTHER.** A Vietnamese mother. July. 14-21

**VIRGINITY.** Rynne. The world of "yes." Feb. 19-21

**VIRGINITY, PERPETUAL.** See, Perpetual virginity

**VIRGINS, CONSECRATION OF.** See, Consecration of virgins

**VOCATIONS.** Our vocation crisis. ed. Nov. 38

**VOCATIONS, DELAYED.** See, Delayed vocations

**VOCATIONS, LOSS OF.** Many leaving the convent? (Within the past few months, I have met several young women who have recently left the convent, and I have heard of others leaving. Why are so many leaving? Or is it just my imagination?) SP. Jan. 54

**VOIGHT, JOHN, MSGR.** Catholic Yonkers is where the action is. ed. Jan. 34

**WAKIN, EDWARD.** An African for all seasons. Oct. 44-46; Sheepskins for teen-agers. Dec. 24-27; Understanding McLuhan. Jan. 28-32

**WALLACE, MARY.** Mr. Bonaventura's friends. s. Sept. 44-47

**WAR.** Christians and war. ed. Sept. 34; Intrinsically, war is hell (In the June "Sign-Post" your writer stated that in the light of the

statement of Vatican Council on warfare, it would seem that no Catholic may hold that war is intrinsically evil. What is war, then—intrinsically good? According to the Bible, man must make peace with his brother before he can make his peace with God. It seems to me that the Christian who takes part in or supports war is using double standards.) SP. Dec. 59

**WAR ON POVERTY.** Brighter life at both ends. Dec. 28-32

**WAY OF THE CROSS.** See, Stations of the Cross

**WEIBEL, GUNDRUN.** A new kind of Fraulein. Feb. 36-43

**WEDDINGS, ECUMENICAL.** See, Ecumenical wedding

**WOLFE, BURTON.** The new immigrants. Sept. 13-16

**WOLFORD, JANE.** Her commitment is a family affair. Oct. 33

**WOMEN.** The buried talents. Oct. 15-19; Hennessy. All about women. July. 4; See also, Motherhood

**WOMEN IN THE CHURCH.** Burton. Where are the voices of women? Woman to woman. Apr. 50

**WOMEN IN GERMANY.** A new kind of Fraulein. Feb. 36-43

**YCCC.** See, Yonkers Conference of Catholic Churches

**"YEAR OF FAITH"—PAPAL PROCLAMATION.** The Pope's year of faith. ed. May. 33-35

**YONKERS, NEW YORK-CATHOLIC CHURCH.** Catholic Yonkers is where the action is. ed. Jan. 34

**YONKERS CONFERENCE OF CATHOLIC CHURCHES.** (YCCC). Catholic Yonkers is where the action is. ed. Jan. 34

**YOUTH.** See, Teenagers

**ZACCARELLI, BRO. HERMAN.** Strategist in a war on waste. The Sign's people. June. 29

**ZAHN, GORDON.** Pacifism and America. Aug. 15-19, 63

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Fiore and McLuhan. The medium is the massage. May. 52-55

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